

2005 DRAFTING REQUEST

Assembly Amendment (AA-SB467)

Received: 03/07/2006

Received By: **btradewe**

Wanted: **Today**

Identical to LRB:

For: **Mary Hubler (608) 266-2519**

By/Representing: **Steve (aide)**

This file may be shown to any legislator: **NO**

Drafter: **btradewe**

May Contact:

Addl. Drafters:

Subject: **Environment - water quality**

Extra Copies:

Submit via email: **YES**

Requester's email: **Rep.Hubler@legis.state.wi.us**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Require advisory committee for rulemaking

Instructions:

Like 05a2383

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	btradewe 03/07/2006	jdye 03/07/2006					
/1			pgreensl 03/07/2006		lnorthro 03/07/2006	lnorthro 03/07/2006	
/2	btradewe 03/07/2006	wjackson 03/07/2006	jfrantze 03/07/2006		lemery 03/07/2006	lemery 03/07/2006	

FE Sent For:

<END>

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/1		12wj3/7	pgreensl 03/07/2006	_____	Inorthro 03/07/2006	Inorthro 03/07/2006	

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/?	btradewe	1 3/4 jld	3/11 ps	3/11 jld			

FE Sent For:

<END>

2005 - 2006 LEGISLATURE

a2731/1
LRBa2383/1

RCT:jld:jf

Wanted 2pm.

stays

ASSEMBLY AMENDMENT ,
senate 467
TO 2005/ASSEMBLY BILL 874/1

- 1 At the locations indicated, amend the bill as follows: ✓
- 2 1. Page 13, line 4: after the period insert "The department shall appoint a
- 3 committee under s. 227.13 consisting of well drillers and pump installers to advise
- 4 the department about rules under this subsection." ✓
- 5 (END)

STATE OF WISCONSIN - LEGISLATIVE REFERENCE BUREAU

LRB

Research (608-266-0341)

Library (608-266-7040)

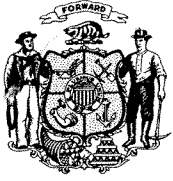
Legal (608-266-3561)

LRB

Per Jen - make it "including" rather than
"consistency of".

RET





State of Wisconsin
2005 - 2006 LEGISLATURE

LRBa2731/1²

RCT:jld:pg

+Wly rmy

Now

ASSEMBLY AMENDMENT ,
TO 2005 SENATE BILL 467

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2 1. Page 13, line 4: after the period insert "The department shall appoint a
3 committee under s. 227.13 ^{including} ~~consisting of~~ well drillers and pump installers ^{to} advise
4 the department about rules under this subsection."

5 (END)